

### **NOTICE OF MEETING**

**DATE:** Friday, March 23, 2007

**TIME:** 9:00 AM

**LOCATION:** Room 4500, Grant Sawyer State Office Building, 555 E. Washington Avenue,  
Las Vegas, Nevada 89101

**Members of the public who are disabled and require assistance to attend the meeting are requested to notify the board at least 48 hours in advance so that special arrangements can be made.**

### **AGENDA**

Call to order - Determine quorum present.

Pledge of Allegiance - Dr. Ian Yamane

**ALL AGENDA ITEMS ARE DISCUSSION AND POSSIBLE ACTION ITEMS UNLESS OTHERWISE NOTED.**

#### **Agenda Item 1** APPROVAL OF AGENDA

**The Board reserves the right to take items in a different order to accomplish business in the most efficient manner.**

#### **Agenda Item 2** PUBLIC INTEREST COMMENTS (No Action)

**This portion of the meeting is open to the public to speak on any topic NOT on today's agenda and must be limited to 3 minutes.**

**NOTE: THE BOARD IS PROHIBITED BY LAW FROM TAKING IMMEDIATE ACTION ON ISSUES RAISED BY THE PUBLIC THAT ARE NOT LISTED ON THIS AGENDA.**

#### **Agenda Item 3** APPROVAL OF PREVIOUS MINUTES: February 24, 2007

**Agenda Item 4** DISCUSSION/APPROVAL OF BOARD FINANCIAL REPORTS:

- A. Bank balance as of March 15, 2007
- B. Income/Expense Report: July 1, 2006 through March 15, 2007
- C. Accounts Receivable as of March 15, 2007
- E. Accounts Payable as of March 15, 2007
- F. Extraordinary Items/Items of Concern

**Agenda Item 5** DISCUSSION/APPROVAL OF Executive Director reports:

- A. Status of Complaints Received
- B. Status of Current Probations
- C. Legal/Investigatory:
  - 1. Costs assessed since last report
  - 2. Costs assessed year-to-date
  - 3. Costs collected since last report
  - 4. Costs collected year-to-date

**CONSENT CALENDAR**

All items shall include discussion and possible action. Consent items may be pulled at the request of the Board members wishing to have an item or items further discussed. When items are pulled for discussion, they will be automatically placed at the beginning of the Administrative Agenda.

Motion to approve Consent Calendar:

**Agenda Item 6** Approval of request from Mark A. Cymerint, DC, to be approved as sponsor of his CE seminars.

**Agenda Item 7** Approval of Bill J. Bailey, DC, to be Compliance Monitor for probation of Craig Roelofs, DC.

**ADMINISTRATIVE AGENDA**

The following items are scheduled for public hearing. The Chairperson will read the Agenda listing into the public record. Staff will present a summary of the staff report and recommendations, including updated information that was received after the date when staff reports were distributed. The Board will follow with questions of staff. The Chairperson will then open the hearing to public testimony.

**Agenda Item 8** Administrative hearing/possible settlement agreement in the matter of James T. Overland, Jr., DC, License No. B526.

**Agenda Item 9** Discussion/possible action regarding request for approval of application for DC licensure of Casey D. Robinson, DC.

**Agenda Item 10** Status report/discussion/possible action regarding anonymous profiles of possible disciplinary actions. Board action will be limited to either dismissing the matter if the Board determines it has no jurisdiction over the subject or providing direction to pursue the matter further.

- A. Complaint 06-24 (Miner)
- B. Complaint 06-27 (Colucci)

**Agenda Item 11** Discussion/possible action regarding scope of practice regulation.

**Agenda Item 12** Discussion/possible action regarding regulation for handling declaratory orders and advisory opinions.

**Agenda Item 13** Discussion/possible action regarding request for approval of referral bureau program from Chiro-Income Solutions.

**NON-ACTION ITEMS:**

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**Agenda Item 14** Committee Reports.

**Agenda Item 15** Correspondence Report.

**Agenda Item 16** Board Member Comments.

**Agenda Item 17** Public Comment.

**Agenda Item 18** Adjournment.

This agenda posted March 19, 2007 at the following locations: Washoe County Courthouse, 201 S. Virginia St., Reno; Washoe County Library, 301 S. Center St., Reno; Nevada State Library, 100 Stewart St., Carson City; Chiropractic Physicians' Board of Nevada, 4600 Kietzke Lane, Suite M245, Reno; Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, and Legislative Building, 401 South Carson Street, Carson City, Nevada 89701.

Note: "A request for notice lapses 6 months after it is made": NRS 241.020.3(b). Mailing a copy of the Chiropractic Physicians' Board meeting agendas will not be continued unless a request for reinstatement on the mailing list is submitted in writing every 6 months.